WITNESS OUT hand(s) and seal(s) this	s 30th	day of April	, 19 66
Signed, seeled, and delivered in presence of:	XAME S	B. Price	[BEAL]
Ester L Conjour	O Plan	I. Price	[SEAL]
Potula c. Dent	Doris	T. Price	[SEAL] 050
			[SEAL]
STATE OF SOUTH CAROLINA COUNTY OF Greenville) S
Personally appeared before me Eston and made oath that he saw the within-named dign, seal, and as their Patrick C. Fantwith	James B.	Price and Doris T. Price and deliver the within deed, and witnessed the ex	d that deponent,
		Ester L. Colfe	<u> </u>
Sworn to and subscribed before me this	30th	day of April	, 19 66
•	<u>6</u>	and c. Davit	1977
		Notary Public for	South Eurolina,
STATE OF SOUTH CAROLINA COUNTY OF Greenville ss:	RE	NUNCIATION OF DOWER	
	Patrick		ary Public in and
for South Carolina, do hereby certify unto all	the wife of th	concern that Mrs. Doris T ne within-named James B. ppear before me, and, upon bei	. Price Price
separately examined by me, did declare that dread, or fear of any person or persons, who within-named C. Douglas Wilso and assigns, all her interest and estate, and als singular the premises within mentioned and related.	nsoever, reno on & Co. so all her rigi	ounce, release, and forever rel	inquish unto the , its successors , in, or to all and
	Doris	T. Price	[SEAL]
Given under my hand and seal, this	30th	day of April	, 1966
	P.	truk c. Faut	1100 10
		Notary Public for	r South Carolina
			4.01
This form may be used as the security instrument in connection with mortgages to			•
be insured under Sections 203 and 222, and in connection with "individual mortgages"			
to be insured under Sections 213, 220, 221,			
233, 809 and 810 of the National Housing Act. STATE OF SOUTH CAROLINA)			·
COUNTY OF GREENVILLE)		ASSIGNME	<u>N</u> <u>T</u>
COOMIT OF CREEKING			J
FOR VALUE RECEIVED, O transfers and sets over to Me within mortgage and the note	tropolit	an Life Insurance Co	mpany, the
Dated this 30th day of		, 1966.	•
IN THE PRESENCE OF:			
Elizabeth M. aleurne	, c.	DOUGLAS WILSON & CO,	
Than Ale B Bell	BY,	Thomas I Laur	NH.
Mortgage & Assignment Record	ded May 2	, 1966 at	ASSISTANT VICE PRESIDENT

Mortgage & Assignment Recorded May 2, 1966 at 9:33 A. M. #31326