## LEATHERWOOD, WALKER, TODD & MANN

 $\mathsf{BOOK}\,\mathbf{1029}\,\,\mathsf{PAGE}\,\,\,\mathbf{22}$ 

APR 21 10 55 AM 1966

ASSIGNMENT OF MORTGAGE

GLLIC I - COASKTH

長, 撃, 少,	•
	WED, we hereby set over, transfer and
assign unto	Federal National Mortgage Association
its successors or ass	signs, all our rights, title and intere
in and to a certain n	mortgage, together with the Note thereb
secured, executed by	Davis Williams
dated the7th day	y of March, 1966, and duly
recorded in the Publi	ic Records of <u>Greenville</u> County,
South Carolina, in Bo	ook 1024, Page 389.
WITNESS our hand	d and seal this <u>l9th</u> day of April
19_66.	11
	CAMERON-BROWN COMPANY
	R D P A Am
	Voge I Canking!
	Vice President
	Many V. Jewel )
	Assistant Secretary
Signed, sealed and de	elivered
in the presence of:	· <del></del>
Janue B. Hallos	non
7	R 4
Salura	Cale
STATE OF NORTH CAROLI	
COUNTY OF WAKE	·····
Personally appeared t	the undersigned witness and made oath
authorized officers,	nin named Corporation, by its duly sign, seal and as the assignor's act
of deed deliver the w	vithin written assignment that that the thress subscribed above witnessed the
execution thereof.	
	Jance S. Hollomon
Sworn to before me th	
19th day of Apri	19_66
Patricia	1 Cat
Notary Public for Nor	th Carolina
My Commission Expires	:September 19, 1967
7	

Assignment Recorded April 21, 1966 at 10:55 A. M. #30240