MORTGAGE OF REAL ESTATE-Offices of MANN & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS.

We, James C. Hughes, Jr. and Shirley G. Hughes,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

National Consumer Service, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Three Hundred Eighty-Seven and 40/100----- Dollars (\$ 2,387.40 ) due and payable

Due and payable \$56.08 per month for 48 months beginning May 15, 1966; payments to be applied first to interest, balance to principal.

with interest thereon from

date

at the rate o

Six per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the southwest side of Alabama Avenue and being shown as Lot No. 107 on plat of Property of Talmer Cordell made by Dalton & Neves, Engineers July 1949 recorded in the R. M. C. Office for Greenville County in Plat Book "V", at Page 198, said lot fronting 61 feet along the southwest side of Alabama Avenue, running back to a depth of 200 feet on the southeast side, to a depth of 200 feet on the southwest side and being 61 feet across the rear.

The above is the same property conveyed to the mortgagors by deed dated May 31, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 724, at Page 122.

This is a second mortgage, subject only to that first mortgage given to Cameron-Brown Company dated May 31, 1963 in the original amount of \$6750.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 924, at Page 61.

STATE OF SOUTH CAROLINA

ASSIGNMENT

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and sets over unto NORTH AMERICAN ACCEPTANCE CORPORATION, the within mortgage, without recourse, this the 8th day of April, 1966.

In the presence of:

NATIONAL CONSUMER SERVICE, INC.

BY / Lelat / Y- Y

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK \_\_\_\_\_/6\_\_ PAGE 588

SATISFIED AND CANCELLED OF RECORD

AT 4:05 OCLOCK P. M. NO. 34959