STATE OF SOUTH CAROLINA						
COUNTY OF GREENWOOD.					•	
PERSONALLY appeared before me the within named Ralph Phillips	Bonnie and Ali	0. 60.	dsmith hillips	and made	oath tha	at ∮ ne saw
sign, seal and as their act and de with the execution thereof.	ed, deliver th	e foregoing	mortgage, a	and that she	with	
SWORT To Retore me this 7 th day of A.D., 19 66	; .	Boun	ie O s	Goldys	nell	
Notary Public in and for the State of South						
STATE OF SOUTH CAROLINA					• !	
COUNTY OF GREENWOOD.	0					
hereby certify unto all whom it may conce the wife of the within named Ralph Ph and upon being privately and separately exam any compulsion, dread, or fear of any person the within named THE TRAVELERS INSU- estages and also all her right and claim of Do	ern, that Mrs. 1111ips 1ined by me, do 1 persons who RANCE COM	id declare to omsoever, re IPANY, its	e L. Phi hat she does i enounce, releasuccessors ar	did this day a freely, volunta ase and foreve nd assigns, all	ppear be arily and er relinqu her inte	efore me, l without uish unto erest and
Crete iset.					1	
Given under my hand and seal this 7th day of April 1		<u> </u>	lice L	Philly	ne_	
transien 13/hchols	2			,	1	
Notary Public in and for the State of South Carolina						
STATE, OF CONNECTICUT) ss.		· ·			1 4	, 19
COUNTY OF HARTFORD \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					ž	,
The debt secured by the within mortgag satisfied and the lien thereof forever discharge		paid in full	, the said mo	ortgage is here	by decla	red fully
IN WITNESS WHEREOF The Travele executed this satisfaction in its name and un			by its duly	authorized Vi	ce Presi	dent has
		THE T	RAVELER	s insuraņ	CE CO	MPANY
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF		Ву				•
<u> </u>				Vice President	. j.	
	Recorded	d April	oth, 19	66 , at 1 1 #28	L:55 A 39 57	i.M. '
2					,	