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WITNESS our hand(s) and seal(s)	this 7th	dayo	f April	, 1966
Signed, sealed, and delivered in presence of	: Jan Pink	K Jarus Powell Ste	of Style	ELEC [SEAL]
Sean J. Jones Callouter Furner	(2 m	1 in L. 14	Stabo	[SEAL]
Calhoun H. Turner	Amand	a W. Steph	ens	SEAL]
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE				
Personally appeared before me and made oath that he saw the within-name sign, seal, and as their with Calhoun H. Turner	act and d	ell Stephe eed deliver the	within deed, an witnessed the e	nda W. Stephe ad that deponent, xecution thereof.
Sworn to and subscribed before me this	7th	day of	April	, 19 66
		Mosen Abs Turner,		r South Carolina.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, Calhoun H. Turner for South Carolina, do hereby certify unto separately examined by me, did declare the dread, or fear of any person or persons, within-named Cameron-Brown Comand assigns, all her interest and estate, and singular the premises within mentioned and	all whom it ma , the wife of t , did this day; hat she does fr vhomsoever, res pany d also all her rig	y concern that he within-nam appear before r eely, voluntari nounce, release	Mrs. Amanda ed Pink Pow- ne, and, upon be ly, and without, and forever re	ary Public in and W. Stephens el! Stephens sing privately and any compulsion, elinquish unto the , its successors
singular the premises within mentioned and		nanda	W. Stips	Rene [SEAL]
Given under my hand and seal, this	7th	day of	April	
		thoren &		or South Carolina.
Recorded April 8th, 1966, This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221,		, ,		
233, 809 and 810 of the National Housing Act.				