620.187 56-1

State of South Carolina,

		MORTGAGE OF REAL ESTATE
Cou	nty of GREENVILLE	
	THIS INDENTURE, made the	29th day of March , in the
year	one thousand nine hundred and	sixty-six , between J. B. Housley and Marjorie
and UNI havi	TED STATES, a corporation organ	d THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE nized and existing under the laws of the State of New York, the of Manhattan, of the City of New York, being hereinafter EE;
and .	of Twelve Thousand Five has agreed to pay the same with inter	said mortgagor is justly indebted to the said mortgagee in the Hundred and No/100ths Dollars (\$12,500,00) est thereon, according to the terms of a certain note or obligation ote reference is specifically made, providing for the payment
ther	eof in instalments, the last of which i	s due and payable on the first day of April ,
19_9		
paid relea	rest thereon, and also for and in con by the mortgagee, the receipt when used, and by these presents does grant	NESSETH, that the mortgagor, for the better securing the aid sum of money mentioned in said note or obligation, with sideration of the sum of One Dollar to the mortgagor in hand eof is hereby acknowledged, has granted, bargained, sold and bargain, sell and convey unto the said mortgagee, its successors
and a	Assigns, forever all that piece or parce	el of land lying and being in, County of
	Greenville, South Caroli	na, described as follows:
Sou Cou No. par Off pag mor Mar	thwestern side of Bartle nty, State of South Caro 9, as shown on plat of ed by C. O. Riddle, date ice for Greenville Count e 15, and having according e recent plat prepared by	ot of land situate, lying and being on the street, Austin Township, Greenville lina, being known and designated as Lot property of William R. Timmons, Jr., pred August, 1964, recorded in the R.M.C. y, South Carolina, in Plat Book BBB at mg to said plat and also according to a y Piedmont Engineers & Architects, dated i "Property of J. B. Housley and Marjorie metes and bounds:
at wit the of 175 the	the joint front corner of h the line of Lot No. 8, nce S. 47-51 E. 95 feet t Lots Nos. 9 and 10; then feet to an iron pin on t	the Southwestern side of Bartlett Street E Lots Nos. 8 and 9, and running thence S. 42-09 W. 175 feet to an iron pin; to an iron pin at the joint rear corner the with the line of Lot No. 10, N. 42-09 E. The Southwestern side of Bartlett Street; a side of Bartlett Street, N. 47-51 W. 95 Ing.
dee	d of J. Odell Shaver, dat	ety conveyed to the mortgagors herein by sed March 29, 1966, and to be recorded see for Greenville County, South Carolina.
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	· ·	e Assigned to Chare Marketter Bark M.A
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	ou 3 7	and the state of t
	in vol. 16	Ci k. E. Morigages on Paga 806.
	This Guin	of OF 1984 # 10674
		10 (SAT)
	CANCELAED OF RECORD	
99 51	AY OF Jan. 1988	FOR SATISFACTION TO THIS MORTGAGE SEE