BOOK 1022 PAGE 667

## FEB 18 10 44 AM 1965

OLLIE 12 . MENTH ñ. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer FEDERAL NATIONAL MORTGAGE ASSOCIATION and assign unto or its order, without recourse, that certain mortgage, and the note thereby secured, made and executed by Issac W. Chappell and Agnes S. Chappell day of February , 1966 and duly recorded in Book 1022 Dated the 11 in the office of the Clerk of Court for said County and \$tate. at Page 663

> , 1966 This the 11 day of February

> > WWW President

In the presence of:

AIKEN LOAN & SECURITY COMPANY,

OF X X T X X X X X X X X X

J. B. Aiken, Jr.

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp who being duly J. B. Aiken, Jr. sworn says that he saw Aiken Loan & Security Company by \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*, its \*, its President, sign seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances Garrison witnessed the due execution and delivery thereof

SWORN to and subscribed before me this the 11 day of February1966

Notary Public in and for South Carolina

(SEAL) My: commission expires at the pleasure of the Governor.

Assignment Recorded February 18, 1966 at 10:44 A. M. #24051