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| STATE OF SOUTH                                                                  | ASSIGNMENT OF MORTGAGE                                           |
|---------------------------------------------------------------------------------|------------------------------------------------------------------|
| COUNTY OF Greenville                                                            |                                                                  |
| KNOW ALL MEN BY THESE PRESENTS, t valuable consideration, the receipt ${\bf a}$ | hat for and upon receipt of a<br>nd adequacy of which are hereby |
| acknowledged, the undersigned does he                                           | reby assign, transfer and conve $oldsymbol{y}$                   |
| unto M. Lippincott Mortgage Investme                                            | nt Co. , without recourse,                                       |
| all of the undersigned's interest in mortgage from Harry L. Priest              | that certain note secured by a TO Interstate                     |
| Holding Corporation, Inc.                                                       | dated February 9,1966 and                                        |
| recorded in the Office of the Clerk of                                          | f Court for Greenville County,                                   |
| South Carolina R. E. M. Book 1                                                  | <u>022</u> , Page <u>45</u> 9                                    |
| IN WITNESS WHEREOF. Interstate Ho                                               | lding Corporation, Inc.                                          |
| IN WITNESS WHEREOF, Interstate Ho acting by and through James B. Smit           | , its duly                                                       |
| authorized agent, has caused this ins                                           | trument to be executed on this day.                              |
|                                                                                 | Interestate Helding Corporation Inc.                             |
| WITNESS: Franca J. Rice                                                         | Interstate Holding Corporation, Inc.                             |
| WITNESS: Victor S. Savat                                                        | ex James B. Smith                                                |
| STATE OF South Carolina                                                         |                                                                  |
| COUNTY OF Cherokee                                                              | _                                                                |
|                                                                                 |                                                                  |
| Personally appeared before me <u>Li</u>                                         | nda F. Rice and                                                  |
| made oath that she was present and saw                                          | James B. Smith, President,                                       |
| Interstate Holding Corporation, Inc.,                                           | sign seal, and deliver the within                                |
| instrument, and that she with Victor S                                          | Sarratt WITNESSED the                                            |
| due execution thereof.                                                          |                                                                  |
| Sworn to before me this 10th                                                    |                                                                  |
| day of Fahruary, 1966                                                           | L. 10.                                                           |
| Notary Public for S. C.                                                         | Honda J. Rece<br>WITNESS                                         |
| Notary Public for S. C.                                                         | *                                                                |

Assignment Recorded February 15, 1966 at 11:45 A. M. #23769