## BOOK 1021 PAGE 150

| WITNESS my hand(s) and seal(s) this  | 29th day of January   | , 19 66  |
|--|---|--|
| Signed, sealed, and delivered in presence of:  | John O. Huffman, Jr   |  |
|  | •   |  |
| Herence a Johnson  |   | [SEAL]   |
| Edward Ryan Hamer  |   | [SRAL]   |
|  |   | [8EAL]   |
| STATE OF SOUTH CAROLINA,   |   |  |
| COUNTY OF GREENVILLE } 88:   |   | *<br>*   |
| Personally appeared before me Florence and made oath that he saw the within-named J  | ohn O. Huffman, Jr.   |  |
| sign, seal, and as his with Edward Ryan Hamer  | act and deed delivered the within deed, a witnessed the                                 | nd that deponent,<br>execution thereof.  |
|  |   | e.   |
|  | Florence a Johns  | or   |
| Sworn to and subscribed before me this   | Hosence a Johnson   | 19 66  |
|  | Edward Ryan K   | 4  |
|  | Notary Publ   | le ful Boul Carelina.  |
|  |   |  |
|  |   |  |
|  | •   |  |
| STATE OF SOUTH CAROLINA, )   |   | . Additional   |
| COUNTY OF GREENVILLE   ss:   | RENUNCIATION OF DOWER   | · · · · · · · · · · · · · · · · · · ·  |
| I, Edward Ryan Hamer   | , a Not   | ary Public in and  |
| for South Carolina, do hereby certify unto all whom it   | may concern that Mrs. Elsa P. Huft<br>wife of the within-named                          | iman   |
| John O. Huffman, Jr. d   | id this day appear before me, and, upon be  | ing privately and  |
| separately examined by me, did declare that she does<br>fear of any person or persons, whomsoever, renounce                  | treely, voluntarily, and without any comp<br>se, release, and forever relinquish unto t | pulsion, dread, or<br>he within-named  |
| C. Douglas Wilson & Co. assigns, all her interest and estate, and also all her rigip premises within mentioned and released. | •   | its successors and   |
|  | Elan (P. 11: 10 and   |  |
|  | Elsa G. Huffram   | [84AL]   |
| Given under my hand and seal, this 29th  | day of January  | 19 66  |
|  | Edward Kyan Ha  | The same of the sa |
| Montgage & Anatoment December 2  | 7. 10.00 ± 30.00  | 102000   |
| Mortgage & Assignment Recorded I   | repruary 1, 1900 at 10:37   | A.IM. #CGCYC   |