

JAN 12 9 14 AM 1966

BOOK 1019 PAGE 333

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

CLINTON M. HUNTER, JR. AND ALMA FRANCES HUNTER of
GREENVILLE, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

a corporation
organized and existing under the laws of New Jersey, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Twenty-Five Thousand and No/100-----
-----Dollars (\$ 25,000.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of The Prudential Insurance Company of
America in Newark, New Jersey
or at such other place as the holder of the note may designate in writing, in monthly installments of
One Hundred Thirty-Eight and 25/100-----Dollars (\$ 138.25),
commencing on the first day of February , 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January , 1996

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: City of Greenville, situate, lying and being on the southwestern side of Buckingham Road and being known and designated as Lot No. 214, Section B of Gower Estates Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "XX", Pages 36 and 37, said lot being 170 feet across the rear, 183.1 feet on the northern side, 241.8 feet on the southern side and fronting 65 feet on Buckingham Road.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to: *Security Pacific Nat'l Bank, et al.*
From *Prudential Insurance Co. of America*
on *9th* day of *Feb* 19 *84* Assignment recorded
in Vol. *1651* U. S. E. Mortgages on Page *467*
This *9th* of *March* 19 *84* # *27743*

Conceded
Amos S. Linsley
Notary
Set Book 168 page 176
4-8-96