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STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

SOUTHWESTERN LIFE INSURANCE COMPANY, INC., DALLAS, TEXAS
its successors and assigns, the mortgage of:

CHARLES EDWARD STURGILL & PEGGY B. STURGILL
recorded August 26, 1965 in Book 100 Page 489 in the RMC
Office for Greenville COUNTY, South Carolina, and the Note, thereby
secured, upon which Note and Mortgage there is now due and owing the sum of
\$ 12,500.00 Dollars.

Witness our hand and seal December 8, 1965.

Signed, Sealed and Delivered
in the Presence of:

Mary E. Huff
Cora Lee Duke

THE CITIZENS & SOUTHERN NATIONAL BANK
OF SOUTH CAROLINA, CHARLESTON, S. C.

By: *Joe W. White, Jr.*
Manager, Real Estate Loan Department
By: *C. H. Welch*
Assistant Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with ~~Delpha Gale~~ Cora Lee Duke witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME

December 8, 1965.

Francine P. Bayl
Notary Public for South Carolina
(My commission expires at the
pleasure of the Governor)

Mary E. Huff