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McDONALD and COX ATTORNEYS AT LAW 203 LAVINIA AVE. GREENVILLE, S. C.

STATE OF SOUTH CAROLINA ASSIGNMENT COUNTY OF CHARLESTON For value received and with recourse, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Federal National Mortgage Association, Atlanta, Georgia its successors and assigns, the Mortgage of Johnnie V. Lassiter recorded under date of November 3, 1965 in the Office of the R.M.C. in Book <u>1012</u> for <u>Greenville</u> County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of \$ 12,900.00 Dollars. Witness our hand and seal this 10th. day of December 19<u>65</u>. Signed, Sealed and Delivered in Carolina National Mortgage Investment the presence of Co., Inc., Charleston, S. easurer STATE OF SOUTH CAROLINA COUNTY OF CHARLESTON seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Linda D, Easterlin \_ witnessed the execution thereo. Sworn and Subscribed before me this day of \_\_\_December

South Carolina

DONALD and COX

Assignment Recorded December 22, 196523 LAVISIA AVE.