STATE OF SOUTH CAROLINA COUNTY OF Greenville

balance to principal

MORTGAGE OF REAL ESTATE

BOOK 1016 PAGE 159

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Jay H. Rogers and Linda D. Rogers

(hereinafter referred to as Mortgagor) is well and truly indebted un to Charles J. Brown

with interest thereon from date at the rate of six (6%per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all Improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 10, Block "F", of Mayfair Estates, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book S at pages 72 and 73 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Tiffany Drive, joint front corner of Lots Nos. 10 and 11, and running thence with Tiffany Drive, N. 23-09 W. 70 feet to an iron pin; thence N. 72-43 E. 220.6 feet to an iron pin at the corner of Lot No. 28; thence with the line of Lot No. 28, S. 23-09 E. 50.3 feet to an iron pin, corner of Lot No. 11; thence with the line of Lot No. 11, S. 67-36 W. 219.3 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 7/6

SATISFIED AND CANCELLED OF RECORD

8

DAY OF Sure 1973

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:33 O'CLOCK P. M. NO. 35577