STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I. G. T. Newton, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto The Peoples National Bank, Greenville, S. C.
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE THOUSAND & NO/100 - - - - - - - - DOLLARS (\$ 5,000.00), due and payable in twenty (20) consecutive quarterly installments of Two Hundred and Fifty & NO/100 (\$250.00) Dollars, plus interest, commencing three months after date and continuing thereafter each succeeding quarter until paid in full

with interest thereon from date at the rate of Six per centum per annum, to be paid: quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of a County road leading from Super Highway No. 29 to the Lee Road, and being shown as all of Lot No. 13 and a 10 foot strip from the southern portion of Lot No. 12 as shown on a plat of the property of James Edwards, made by Dalton and Neves in February 1941 and described as follows:

BEGINNING at an iron pin on the East side of a County Road at the joint front corner of Lots 13 and 14 and running thence with the line of Lot 14, N. 75-52 E. 235 feet to an iron pin at the corner of Lot 10; thence with the line of Lot 10, N. 14-08 W. 166 feet to am iron pin in the rear line of Lot 12, and at the corner of the let heretofore conveyed to Clyde E. Kelley; thence with the Kelley line S. 76-21 W. 228.2 feet, more or less, to an iron pin on the East side of a County Road; thence with the east side of said County road, S. 10 E. 10 feet to an iron pin at the joint corner of Lots 12 and 13; thence continuing with the East side of said County Road 96 feet to the point of beginning.

This being the same property conveyed to the Mortgagor by deed recorded in Vol. 612, at Page 109.

ALSO: that certain Mobile Home locased on the above described property such Mobile Home being 1966 New Moon Twin Trailer Units, Serial No. 701 766. This mortgage with reference to such personal property and/or chattels being both a real estate mortgage and/or a chattel mortgage on such Twin Trailer Units.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and Satisfied in Full this the Satisfied in Full this the Satisfied in Full this	
THE REUPLES NATIONAL BANK Greenvine, South Carolina Greenvine, South Carolina	
Marshall G. Pickens Cashier	
Witness Bob Graydon	
fanet Copelantin	

SATISFIED AND CANCELLED OF RECORD

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BAY OF Lune 19 70

Collie Fainsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:40 O'CLOCK M. NO. 26831