MON 12 1/ W. E. 1 1550

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

		1.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate	
TO ALL WHOM THESE PRESENTS MAY CONCERN:		
FOUNTAIN INN WAREHOUSE & TRANSFER CO., INC., CHARLE	ES T.BELL AND VERNON I	R. COOPER
(hereinafter referred		<u>.</u>
WHEREAS, the Mortgagor is well and truly indebted unto AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafte by the Mortgagor's promissory note of even date herewith, the te	FOUNTAIN INN FEDERA or referred to as Mortgagee rms of which are incorpora	AL SAVINGS) as evidenced
reference, in the sum of Forty Five Thousand and	No/100	
DOLLARS (\$ 45,000.00), with interest thereon from oper centum per annum, said principal and interest to be paid as	date at the rate of Six	and No/100 (6%)
WHEREAS, the Mortgagor may hereafter become indebted sums as may be advanced to or for the Mortgagor's account for tments, repairs, or for any other purpose, and	to the said Mortgagee for caxes, insurance premiums,	such further public assess-
WHEREAS, the unpaid balance of said debt or debts, if not s	sooner paid, shall be due a	nd payable.
November 1, 1980		
secure the payment thereof and of any other and further sums for to the Mortgagee at any time for advances made to or for his acc sideration of the further sum of Three Dollars (\$3.00) to the Mortgagee at and before the sealing and delivery of these prese knowledged, has granted, bargained, sold and released, and by the sell and release unto the Mortgagee, its successors and assigns. All that piece, parcel or lot of land, with all improvements the situate, lying and being in the State of South Carolina, Countries of the second	count by the Mortgagee, are tagagor in hand well and truents, the receipt whereof these presents does hereby thereon, or hereafter constructions.	in also in con- lify paid by the is hereby ac- grant, bargain, ucted thereon,
containing 12.74 acres, excluding Railroad and Highward fully described in accordance with plat made by C. O in Plat Book, at Page, R. M. C.	ay rights-of-way and . Riddle August 12, 1	being more 965, recorded
BEGINNING at an iron pin in the center of Georgia with J. C. Templeton property and running thence N. of Highway right-of-way; thence N. 24-0 W. 192 feet feet to iron pin on edge of Railroad right-of-way; tway N. 72-39 E. 1262.4 feet to point; thence N. 73-174-37 E. 100 feet to point; thence N. 76-42 E. 100 feet to point; thence N. 80-38 E. 100 feet to point; approximately in the center of said Georgia Road; thence S. 58-23 W. approximately 250 feet to point; thence S. 56-47 W. 100 feet to a point; thence S. 54 S. 52-51 W. 200 feet to a point; thence S. 49-25 W. 300 feet to a point; thence S. 49-45 W. 100 feet to center of the said Georgia Road S. 53-04 W. 100 feet feet to a point; thence S. 59-33 W. 100 feet to a point; thence S. 65-31 W. 100 feet to a point; thence S. 69-16 W. 100 feet to the point of beginning	24-0 W. 25 feet to ir to iron pin; thence N hence alongsaid Railr 2 E. 100 feet to poin eet to point; thence thence N. 82-46 E. 1 hence along the cente hence S. 57-39 W. 100-57 W. 100 feet to a 100 feet to a point; thence contito a point; thence Sint; thence S. 62-10 We S. 67-13 W. 100 feeg.	on pin on edge . 24-0 W. 349.7 oad right-of-t; thence N. N. 78-41 E. 100 00 feet to point r of said Georgia feet to a point; point; thence hence S. 48-17 W. nuing down the . 57-31 W. 100 . 100 feet to a t to a point;
This being the same property as conveyed to Mortgago J. N. Kellett, Sr. and J. L. Gilstrap to be recorded	rs by deed of S. J. K in the R.M.C. Office	ellett, Sr., for Greenville

County of even date herewith.

ALSO: ALL that certain strip or parcel of land situate, lying and being at Fountain Inn, County of Greenville, State of South Carolina, and described as follows, to-wit:

BEGINNING at the point of intersection of the southern boundary line of the Atlantic Coast Line Railroad Company's right of way and the northwestern line of Georgia Street; said right of way line being concentric with and 100 feet southwardly, measured radially, from the center line of the Atlantic Coast Line Railroad Company's main track; running thence westwardly, along said right of way line, 500 feet; thence northwardly, radially to said center line, 75 feet to a point 25 feet southwardly, measured radially, from said center line; thence eastwardly, concentric to said street line: thence with said center line, 670 feet, more or less, southwestwardly, along said street line, 172 feet, more or less to the point of beginning; containing 1.01 acres, more or less, and being shown

PAID IN FULL THIS 5 DAY OF may 196<u>6</u> FOUNTAIN INN FEDERAL SAVING & LOAN ASSOC. BY Frances Bentley Bookkeeper WITNESS Edna L. Harris WITNESS Mildred B. Werdin

SATISFIED AND CANCELLED OF RECORD DAY OF mais 1966 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 5.04 O'CLOCK P M. NO. 32748