

THE STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

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To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Henry Sherman
 in and by my certain promissory note in writing, of even date with these
 Presents, am well and truly indebted to C. C. Tharpe
 in the full and just sum of Twenty Two Hundred and 00/100 (\$2,200.00)
 , to be paid in equal, consecutive, monthly installments o
 \$35.00 beginning on October 1, 1965

, with interest thereon from date
 at the rate of 7% per centum per annum, to be computed and paid annually
 until paid in full; all interest not paid when due to bear
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and
 unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
 holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
 maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
 it should be deemed by the holder thereof necessary for the protection of his interests to place and
 the holder should place the said note or this mortgage in the hands of an attorney for any legal
 proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
 including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
 and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Henry Sherman
 , in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said
 C. C. Tharpe according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to me, the said Henry Sherman
 , in hand well and truly paid by the said C. C. Tharpe
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
 bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
 C. C. Tharpe, his heirs and assigns forever

**FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 2 PAGE 499**

SATISFIED AND CANCELLED OF RECORD
20 DAY OF Sept 1971
Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 4:54 O'CLOCK P M. NO. 8375