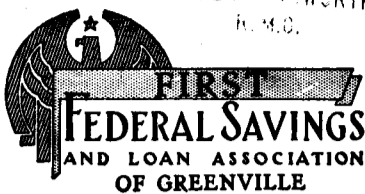


OCT 19 11 05 AM 1965

BOOK 1011 PAGE 188

OLLE FARNBORTH
R.M.C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Paul W. Batson and Ruth T. Batson, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Nine Thousand and No/100----- (\$ 9,000.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Fifty-Six and 62/100----- 56.62)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on Lions Club Road, being known and designated as Lot 9 on plat entitled "Final Plat Huff Estate - Section 1" revised July 21, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book EEE at Page 140 (See also page 141) and having, according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwestern side of Lions Club Road at the joint corner of Lots 8 and 9 and running thence along the line of Lot 8, S. 58-00 W. 178.5 feet to an iron pin in line of Lions Club property; thence along Lions Club line, S. 30-00 E. 76.2 feet to an iron pin in line of property now or formerly belonging to Moore; thence along Moore's line, N. 60-30 E. 159.5 feet to an iron pin on the southwestern side of Lions Club Road; thence along Lions Club Road, N. 18-30 W. 86.7 feet to the beginning corner; being the same conveyed to us by Margaret Huff Tallant by deed dated August 17, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 780 at Page 359."

ALSO: All that certain piece, parcel or strip of land in the State of South Carolina, County of Greenville, on the southwestern side of Lions Club Road and having, according to a plat prepared by J. M. Prevatte, September 11, 1965, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwestern side of Lions Club Road, corner of the above described lot 9 of the Huff Estate and running thence with the southwestern side of Lions Club Road, S. 18-50 E. 5 feet to an iron pin; thence S. 60-29 W. 158.2 feet to an iron pin; thence N. 30 W. 5 feet to an iron pin at the rear corner of said Lot 9; thence with the line of Lot 9, N. 60-30 E. 159.5 feet to the point of beginning; being the same conveyed to us by Clem Moore by his deed dated September 13, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 782 at Page 297."

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Thomas M. Creech
Vice President
June 1 1971
Witness Linda C. Knight

SATISFIED AND CANCELLED OF RECORD
7 DAY OF June 1971
Olle Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:39 O'CLOCK P. M. NO. 29614