## Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

SEP 23 | 30 PM 1985

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate GALACH
TO ALL WHOM THESE PRESENTS MAY CONCERN:	5.7.2.
R. L. SPELTS & ONEILLE W. SPELTS	
(hereinafter refe	rred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted ur AND LOAN ASSOCIATION OF Fountain Inn, S. C., (herein by the Mortgagor's promissory note of even date herewith, the reference, in the sum of Seventy-one Hundred Figure 1.	after referred to as Mortgagee) as evidenced te terms of which are incorporated herein by
DOLLARS (\$7,150.00), with interest thereon from per centum per annum, said principal and interest to be paid	om date at the rate of Six & One-half d as therein stated, and (6½%)
WHEREAS, the Mortgagor may hereafter become indebt sums as may be advanced to or for the Mortgagor's account ments, repairs, or for any other purpose, and	ed to the said Mortgagee for such further for taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or debts, if r	not sooner paid, shall be due and payable.
September 1, 1980	

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and having the following metes and bounds:

BEGINNING at an iron pin on the edge of the sidewalk on Jones Street at the joint front corner of Lot and P. D. Edwards Estate and running thence with the Edwards line N. 38 W. 174 feet to an iron pin; thence in a southwesterly direction 135.3 feet to a point on line of Tract #2 of the Subdivision of the lands of N. A. Kellett Estate; thence with the line of said tract S. 38 E. 174 feet to an iron pin in the edge of the sidewalk on Jones Street at the joint front corner with said Tract #2; thence along said sidewalk on Jones Street N. 50-25 E. 135.3 feet to the point of beginning.

This is the same property conveyed to the Mortgagors by deed of Marie T. Heaton, et al to be recorded of even date herewith.

SATISFIED A	ND CANCELL	1969	
	Y OF MIL	au -	
Ollie 1	GREENVILLE	COUNTY, S. C.	6
AT 9:30	o'clock <u>A</u>	M. NO. 2603	

PAID IN FULL THIS 25 M

DAY OF Gpr/ 1969

FOUNTAIN INN FEDERAL SAVING

& LOAN ASSOC.

BY Stanly T. Johnson Exec. V. Pur

WITNESS Assolum S. Hauskins

WITNESS Mildred B. Verdin