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SOUTH CAROLINA RELEASE 22 1965

Loan No. 134905 (43615)

		and the second of the second o	•
STATE OF INDIANA)	• 14 •	W. W. YELKIER, AMPA
COUNTY OF ALLEN	: SS)		
with its principal Indiana, being the H. M. Cox.	ng under and pursu place of business sole owner and ho Jr.	nant to the laws of and post office older of a certain	, a corporation duly or- f the State of Indiana, address at Fort Wayne, mortgage executed by
of Greenville	, South	n Carolina, to G	eneral Mortgage Co.
Mortgage Bookment of a note in t	ice of Green 796 at parties original prince 	19711e Cou page 269-272 cipal amount of Se urs (\$ 7.000.00)	, dated July 20 , 19 59 nty, South Carolina, in , and securing the payven Thousand and No/100 , does hereby declare ereof is forever dis-
Vice President, and	its to be signed by Peter R. Ander	rson its	ife Insurance Company has obeck , its Assistant Secretary, and day of September
Signed, sealed and in the presence of:	delivered T	HE LINCOLN NATION	AL LIFE INSURANCE COMPANY
Terna In	ssler	6/17	Vice President
Margin GC	porie A. Owen A') : SS	TTEST: Jetu	Rarold L. Bobeck Rudissur 2,477 Assistant Secretary Peter R. Anderson
duly sworn, says the Insurance Company as Harold L. Bobeck sistant Secretary of attest the same, and	at (s)he saw the offixed to the fore- y Vice Press f said The Lincoln that (s)he, with	corporate seal of egoing instrument, ident, and Peter In National Life In Verna Tress as the act and deep	The Lincoln National Life and that (s)he saw R. Anderson, Assurance Company, sign and sler, witnessed d of said The Lincoln
	nd subscribed befo	re me this 9th	Marjorie A. Owen day of September
y commission expire	es:	lanes /	Hamile uplic in and for
August 25, 1966		A/llen Co	unty, Indiana
Maria Land		Agnes T.	rarner110

Satisfaction Recorded September 22, 1965 at 10:34 A. M. #9241

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