		The debt hereby secu	ered is neid in fr	II and the lien of thi	BOOK	8 PAGE 298
( )	29 F.T हिंदी १८ के जिल्ला १८ -	instrument is estimated Page 4? , the WITNESS the under its duly authorized off In the presence of:	to being mortgage to undersigned being its control of the control	recorded in Book 8  ng the owner and hole proporate seal and the day of Apple  108 14 15 15 15 15 15  Lea F	der thereof.  the hand of the	32 boat
:- 	6 12 4 6 6 17 6 6 6 17 6 6 6 17 6 17 6 17 6	TOTAL GALLET	Yface of the r	D. Vise-President Ca ecord of the above ,19	İ	S/4, 185
Fo	r Mortgage to e Book 858 -			urt of Common Pleas a gister Mesne Conveya County, South Caro	nce for	
)	Satisfaction	on RecordedSepte	ember 21, 1	963 at 4:28 P.	. м. #9141	
er og gjene i grende frem en skape er et fest						
And the Control of th	The state of the s				:	
ď		SE 211965	9152	platfod is occon	rejuno <b>x</b>	S
tion		OF LAURENS.		ORTGAGE SATISF.		,
sfac	COUNTIO	T LAURENS.			800K <b>10</b> C	<b>)</b> 8 page <b>298</b>
this Satisfaction Page 327	ASSOCIATION, sideration of the p	LL MEN BY THESE Laurens, S. C., the ow payment of same (receipt nortgage discharged.	ner and holder of	the within mortgage	and note thereby sec	ured, in con-
		ESS WHEREOF, LA				
ည		ents to be signed by its	duly authorized	officers this 3/2	day of	ceah,
රුදු නම් ok ව	A. D.1964	•	I ALIDENIC ÉI	EDERAL SAVINGS	AND LOAN ASSO	OCIATION
Mortgage Book 53	,			100	2 Ah	Jeninon.
For	in Presence	The same of the sa		Starte	10. 1. 1	**************************************
,,	- Lacer	A. Boire	A	ttest :		
		**************************************				″07.50
e e e e	E Sat	isfaction Recor	rded Septem	per 21, 1965 a	at 1:59 P. M.	#9 <b>1</b> 52
غ با ان						
	<b>SP 21</b>					