| This Mortgage Assigned to & a. C. Commercial | corp. |
|--|-------|
| on 18 day of Oct. 1965. Assignment recorded | |
| in Vol. /// of R. E. Mortgages on Page 210 | |
| in Vol. // Id. of R. E. Mortgages on Tage | |

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Cassie Mae Griffin

The State of South Carolina,

COUNTY OF

Greenville

Winchester Graham Homes of Anderson, Inc.

TO

WINCHESTER GRAHAM, INC.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| SEND GREETING: |
|---|
| WHEREAS, Winchester Graham Homes of Anderson, Inc., James G. Graham, President |
| , hereinafter called the Mortgagor, are well and truly indebted to Winchester Graham, Inc., |
| hereinafter called the Mortgagee, in the full and just sum of Nine Thousand Five Hundred |
| Thirty Two and 80/100 Dollars, evidenced by a certain promissory note in writing of even date |
| herewith, which note is made a part hereof and herein incorporated by reference, payable inmonthly |
| installments of Sixty Six And 20/100 Dollars |
| each, the first installment being due and payable on or before the <u>lst</u> day of <u>November</u> , 19 65, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. |
| NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, |
| bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in |
| Greenville County, State of South Carolina and described as follows, to wit: |

All that lot, piece, or parvel of land located in City of Travelers Rest, Greenville County, South Carolina, being designated as Lots #8 and #9, section A, of Roosevelt Heights Subdivision. Being more particularly described as follows:

All that lot, piece, or parcel of land located in City of Travelers Rest, Greenville County, South Carolina, being designated as $L_{\rm o}t$ #9, section A, of Roosevelt Heights Subdivision. Said Subdivision being shown on a plat recorded in Clerk of Court's Office for Greenville County in Plat Book W Page 129.

Beginning at an iron pin on bank of Roosevelt Avenue being corner between lots 8 and 9, thence running with line of lot number 8 S. 21-15 E. 150 feet to iron pin, thence turning and running North 68-45 E. 55 ft. to iron pin, thenceturning and running North 21-15 W. 150 ft. to iron pin on bank of said avenue, thence running with said road S. 68-45 W. to point of beginning.

| This Mortgage Assigned to: The South Carolina nath Bank, From G.A. C. Commercial losp. | Columbia, D.C. |
|--|----------------|
| From B.A. C. Commercial losp. | |
| on 25th of aug. 19 70 so ment recorded | |
| in Vol. 1/65 of R. E. Mongages on Page 609 | |
| Inis 8 of Sept. 1970, # 5722. | |
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