SEP 3 5 14 PM 1965

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE	`	S

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JEFF R. RICHARDSON, JR.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Two Thousand Six Hundred and No/100-----

DOLLARS (\$ 2.600.00), with interest thereon from date at the rate of Six & one-half (6½%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1980

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fair-view Township, located on the Southern side of Cox Street (sometimes referred to as Goldsmith Road), being just West of the Town of Simpsonville, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Cox Street at the point of entry of a 25-foot street, and running thence along the West side of said street, S. 1½ W. 215 feet to an iron pin; thence by a dividing line in a Southwesterly direction, 103.5 feet to an iron pin; thence N. 1½ E. 239 feet to an iron pin on the Southern side of Cox Street; thence along the Southern side of Cox Street, S. 84½ E. 100 feet to the point of beginning, and being the Northern half of Lot 9 of a subdivision of property of J. M. Latimer and being the Northern half of a lot conveyed to G. B. Riddle by deed recorded in the R. M. C. Office for Greenville County in Deed Book 450 at Page 536. Said lot was conveyed to Robert J. Simmons by deed recorded in Deed Book 474 at Page 371, and to the Mortgagor herein by deed of Robert J. Simmons dated August 25, 1965.

PAID IN	FULL	THIS 2	Ind	and a	
DAY OF	m	ay	196 <i>8</i>	•••	
FOUNTAI	N INN	FEDERAL	SAVING		
& LOAN A	ASSOC.	- 1	,	En.	2/ 1
BY SX	tanl	y 1. 10	hnson	Guc.	0.15

SATISFIED AND CANCELLED OF RECORD

Ollie Farnsworth

B. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:15 O'CLOCK A M. NO. 30492

WITNESS Mildred B. Verdin