## SEP 2 11 23 AM 1965

OLL ET 2 TION ORTH .R. H.J. STATE OF SOUTH CAROLINA ) COUNTY OF CHARLESTON For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to: Carolina National Mortgage Investment Company its successors and assigns, the mortgage of: George W. Morris, Jr. and Amandra G. Morris July 2 , 196<sup>5</sup> in Book \$99 Page 595 in the RMC recorded Office for Greenville COUNTY, South Carolina, and the Note, thereby secured, upon which Note and Mortgage there is now due and owing the sum of \$\_\_8,700.00 Dollars \_Dollars. August 16 , 196 5 . Witness our hand and seal \_\_\_\_ THE CITIZENS & SOUTHERN NATIONAL BANK Signed, Sealed and Delivered OF SOUTH CAROLINA, CHARLESTON, S. C. in the Presence of: 16. Manager, Real Estate Loan Department By: All Little Assistant Vice President STATE OF SOUTH CAROLINA ) COUNTY OF CHARLESTON

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by JOSENWENNESSENSE, its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Delpha Cale witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME

August 16, 196\_5

Notary Public for South Carolina
(My commission expires at the
pleasure of the Governor)

Assignment Recorded September 2, 1965 at 11:23 A. M. #7204