Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

	CLERK SUPURITY				
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ss:	MORTGAGE Of Real Estate			
TO ALL WHOM THESE PRESENT	S MAY CONCERN:	÷			
EDWIN DAVIS		,	·		
	(hereinafter re	ferred to as Mortgagor) SEND(S) (GREETING:		
	ell and truly indebted ountain Inn, S. C., (here	unto FOUNTAIN INN FEDERAI	SAVINGS		
reference, in the sum of Fiftee	n Thousand and	No/100			
DOLLARS (\$ 15,000.00), per centum per annum, said princip	with interest thereon : al and interest to be p	from date at the rate of six & aid as therein stated, and	one-fourth (6½%)		
WHEREAS, the Mortgagor may sums as may be advanced to or for t ments, repairs, or for any other pur	the Mortgagor's accoun	bted to the said Mortgagee for s t for taxes, insurance premiums, p			
WHEREAS, the unpaid balance	of said debt or debts, if	f not sooner paid, shall be due and	l payable.		
Augus	st 1, 1990	*			
NOW, KNOW ALL MEN, That the secure the payment thereof and of an to the Mortgagee at any time for adv	ny other and further su	deration of the aforesaid debt, and ims for which the Mortgagor may is account by the Mortgagee, and	be indebted		

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 38 on a plat of "Martindale", dated June, 1959, and prepared by C. O. Riddle, Surveyor, and said lot having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Martindale Drive, the joint front corner of Lots 38 and 39 and running thence along the line of Lot 39, N. 43-42 E. 268.2 feet to an iron pin at the rear corner of Lot 26; thence N. 21-59 W. 109.7 feet to an iron pin at the corner of Lot 36; thence along the lines of Lots 36 and 37, S. 43-42 W. 313.4 feet to a point on the Northeastern side of Martindale Drive; thence with the edge of said Drive S. 46-18 E. 100 feet to the point of beginning.

This is the same property conveyed to the Mortgagor by deed of Martha W. Greene to be recorded of even date herewith.

SATISFIE	ED AN	D CANC Day of	DELLE	D OF	RECO.	りク
Mann	; o . ~	DAY OF	Ban	slee	136	
R. M. C.	FOR	GREEN	VILLE	COUN	TY, S.	C.
AT /0	0	'CLOCK	A_ N	A. NO.	701	6

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 7.8 PAGE 215