MORTGAGE

STATE	\mathbf{OF}	SOUTH	CAROLI	NA,	
COUNT	Y O	F GRE	ENVILL	E }	88:

TO ALL WHOM THESE PRESENTS MAY CONCERN: CARROLL F. THOMPSON

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Seven Hundred Fifty and No/100------ Dollars (\$10,750.00-----), with interest from date at the rate of five and one-fourth------per centum (5-1/4-----%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, on the southeasterly side of Scarlett Street, being shown and designated as Lot No. 31, on plat of Sherwood Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", at Pages 2 and 3.

Said lot fronts on the southeasterly side of Scarlett Street 75 feet, has a depth of 196.7 feet on the northerly side, a depth of 193.5 feet on the southerly side, and is 71 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to First Union Mail Bank of M.C. on 26 day of Nov. 1965. Assignment recorded in Vol. 1065. of R. E. Mortgages on Page 335

Hellie M. Smith #21833 at 2:30 P.M. Feb. 19-1968

Lien Released By Sale Under Foreclosure 19th day of Feb.

A.D., 1968. See Judgment Roll

Bo. J-12,315.

VASTER