HEAR WILL

THE STATE OF SOUTH CAROLINA ....

COUNTY OF GREENVILLE. BOOK 1005 PAGE 425

## To All Whom These Presents May Concern:

SEND GREETING:

Whereas, , the said Anna Batson Tripp, Herlin Andrew Robinson and we Thelma Batson Robinson our certain in and by note in writing, of even date with these promissory

are well and truly indebted to Presents.

Presents, are well and truly indebted to C.S. For, James M. Leach and Barbara F. Leach in the full and just sum of ----Forty-Five Juneau Fifty and No/160 (\$4,550.00)

, to be paid in monthly installments of Fifty-Two and 34/100 (352.84) bollars each, the first such payment becoming due on the 1st day of September, 1965, and a like installment of Fifty-Two and 84/100 (\$52.84) Dollars to become due and payable on the 1st day of each and every month thereafter with the last and final payment becoming due on the 1st day of August 1975, said payments to apply first to interest and then to principal interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid monthly; as above set

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said Anna Batson Tripp, Merlin Andrew Robinson and Thelma Batson Robinson, , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

C. S. Fox, James M. Leach and according to the terms of the said note, and also in Barbara F. Leach, consideration of the further sum of Three Dollars, to

us , the said Anna Batson Tripp, Merlin Andrew Robinson and Thelma Batson Robinson, in hand well and truly paid by the said . C.

C. S. Fox, James M. Leach and Barbara F. Leach, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

C. S. Fox, James M. Leach and Barbara F. Leach, their heirs & assigns:

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, State of South Carolina, and being more particularly described as Lot No. 50, Section C, as shown on plat entitled A Bubdivision for Woodside Mills, Greenville, Bouth Carolina, made by Pickell & Pickell, Engineers, Greenville, South Carolina, January 14, 1950, and recorded in the R.M.C. Office for Greenville County, in Plat Book "W" at pages 111 - 117, inclusive. According to said plat the within described lot is also known as No. 73, E. Seventh Street and fronts thereon 58 feet.

This being the same property as conveyed to Anna B. Batson (Tripp) by deed of Woodside Mills, said deed recorded in the R.M.C. Office for Greenville County, 3. C. in Deed Book 410 at page 67.

RECORD 12 DAY OF august 1974

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:45 O'CLOCK P. M NO 4270