BOOK 1005 PAGE 269

VA Form 26—6338 (Home Loan) Revised August 1963. Use Optional. Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

NUG 24 2 14 PM 1265

## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

JAMES RONALD CALHOUN

GREENVILLE COUNTY, SOUTH CAROLINA

, hereinafter called the Mortgagor, is indebted to

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA , a corporation organized and existing under the laws of New Jersey , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Five Hundred and No/100 --- Dollars (\$ 14,500.00 ), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of The Prudential Insurance Company of America or at such other place as the holder of the note may in monthly installments of Eighty and 19/100 Newark, New Jersey designate in writing delivered or mailed to the Mortgagor, in monthly installments of ---Dollars (\$ 80.19 ), commencing on the first day of , 19 65, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August , 19 95.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; in the City of Mauldin, on the southern side of Fairfield Drive and being known and designated as Lot No. 94 on plat of Glendale Subdivision, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", Pages 76 and 77 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Fairfield Drive, joint front corner of Lots Nos. 93 and 94 and running thence with the common line of said lots S. 40-14 E. 150 feet to an iron pin; thence with the common line of Lots Nos. 94 and 95 S. 12-07 W. 105. 8 feet to an iron pin on the eastern side of Banner Street; thence with the eastern side of Banner Street the following courses and distances: N. 77-53 W. 116. 2 feet; N. 59-03 W. 78. 4 feet; N. 40-14 W. 23. 8 feet; N. 4-46 E. 53 feet to an iron pin at the eastern intersection of Fairfield Drive and Banner Street; thence with the southern side of Fairfield Drive N. 49-46 E. 155 feet to an iron pin, the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_ 26 \_\_ PAGE \_\_ 166\_\_

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:32 O'CLOCK P. M. NO. 8153