19117

## <u>ASSIGNMENT</u>

STATE OF SOUTH CAROLINA County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto

G. A. C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from Homes of Anderson

Pleas & Stella Lewis to WINCHISTER GRAHAM/ INC., dated

19th day of July , 196 5 , hereto attached and recorded in

NR. M. C. office for Greenville County, in Book f 1001 , Page 306

together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of August , 1965 , A. D.

Signed, Sealed, and Delivered . WINCHESTER GRAHAM, INC.

Vice President

Vice i resignic

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Secretary

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

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in the presence of

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the within named Louise H. Gantt as Vice President, and Frank K. Graham as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the

4th and day of August , 1965 , A. D.

Inscela ( Ameak

Notary Public for South Carolina (My commission expires at the pleasure of the Governor.)

Assignment Recorded August 11, 1965 at 9:30 A. M. #4825