AUG 10 3 00 PM 1985

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE I ANNAWORTH

RELEASE

FOR VALUE	RECEIVED Calvin Con	m pa ny does hei	ceby release a	d forever r	elinguish
Lot(s) No(s).	10 & 11		. The second sec	L	. Amerika kariya maran bahkar kari 1881-18
of a subdivisio	on known as "Cofonia	al, Hills", Sec	stion III, acc	ording to a	plat pre-
pared by Piedmo	ont Engineering Serv	vice, dated	Na.	. 7, 1965	
recorded in the	R. M. C. Office fo	or Greenville	County in Plan	Book BBB	, at
page 91, f	rom the terms of th	iat certain no	ote and mortgag	ge e xecuted	by Williams
Land Company, 1	nc. to Hortense Har	nmett, et al,	recorded in ti	ne R. M. G.	Office for
Greenville Cour	nty in Mortgage Bool	k 953, at page	113, in the	original amo	unt of
\$110,000.00, da	ited March 20, 1964	, which note a	and mortgage ha	ive been ass	igned to
Calvin Company	as shown by Assign	ment recorded	in the R. M. O	C. Office fo	r Green-
ville County in	Mortgage Book 963	, a t page 141.	#\$		
DATED at C	Greenville, South Ca	arolina, this	6th day of	August	
1965	, D	• • •	,	•	
In the Presence	of:) \land	VIN COMPANY		(L\$)
July) in July) By	Marie Comment	Bu	la exer
Henneth ;	Branne !		Authorized	Signature.	
	•)			
STATE OF SOUTH	CAROLINA)			
COUNTY OF GREEN	V II.EE)	<u>P R O B A</u>	TE	
,PERSONALLY	appeared the under	rsigned witnes	s and made the	at (s)he saw	
Greenville, who	dgera ,		The Peoples I said Calvin Co		
within written	1, and as the act a Release, and that				
	xecution thereof.		•		
day of Augus	efore me this 5th		100		
marifall	C. Richers (LS	5)	KIN X	salura.	<u>) </u>
	or South Carolina ecorded August .	10, 1965 at	3:09 P. M.	#4659	