800x 1001 PAGE 553

First Mortgage on Real Estate

OLLIE FARNSWORTH R. M.C.

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT L. TAYLOR-

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwest side of Timber Lane, being shown and designated as Lot No. 20, on plat of Hollyvale Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "Y", at Page 131, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the west side of Woodberry Way at the joint front corner of Lots Nos. 19 and 20, and running thence with the line of Lot No. 19 N. 67-44 W. 245.4 feet to an iron pin; thence N. 8-07 E. 90.4 feet to an iron pin; thence N. 45-42 W. 182.4 feet to an iron pin on the southwest side of Timber Lane; thence with the southwest side of Timber Lane S. 32-39 E. 201.8 feet to an iron pin; thence with the curve of Timber Lane and Woodberry Way, the chord of which is S. 12-40 E. 40 feet to an iron pin on the west side of Woodberry Way; thence with Woodberry Way S. 12-29 W. 40 feet to an iron pin; thence continuing with Woodberry Way S. 22-16 W. 66 feet to an iron pin, the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL

THIS 27 DAY OF Sept. 19 65

FIDELITY FEDERAL SAVINGS & LOAN ASSO.

BY Dana 6 Mc Manaury

WITNESS,

Sidney 2. Jay

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 1/:360 CLOCK U.M. NO. 9884