2016 01-3-60-10 - 7-61-61-111-4		
County of Greenville	SS.:	
Personally appeared before meSaraand made oath that he saw the above named Au		
sign seal and as their and and deal life.		
sign, seal and as their act and deed deliver the therein mentioned, and that he with Willia	above written mortgage for the uses	and purpose
witnessed the due execution thereof.	m b. James	
SWORN to before me this 15th		
		/
day of July , A. D. 19 6 5 (L. S.) Notary Public for South Carolina.	Larak / James	re
	1	
State of		
County of	ss.:	.
in man man and the first	Signature and Andrews	
,		
STATE OF SOUTH CAROLINA,	† 1	
	ASSIGNMENT.	
COUNTY OF GREENVILLE.		
FOR VALUE RECEIVED, C. Douglas Wilson Metropolitan Life Insurance Company	& Co hereby ansigns the second	
Metropolitan Life Insurance Company same secures, without recourse.	the within mortgage and the note	ets over to which the
Dated this 15th day ofJuly	<u>19 6 5</u>	•
IN THE PRESENCE OF:	C DOUGLAS WILSON & O	h *
Bessie C. Robinson	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	110
nus -0/	JAMES R. WILLIAMS	
William Dofame	ASSISTANT VICE PRESIDENT	
Mortgage & Assignment Recorded Jul at 11:42 A. M. #2093	y 16th. 1965	: