STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RELEA. BOOK 998 PAGE 573

FOR VALUE RECEIVED, Fountain Inn Federal Savings and Loan Association, the owner and holder of that certain mortgage given to it by Edwin A. Babb and Leslie S. Babb in the original principal sum of \$20,000.00 dated February 24, 196\$, and recorded in the R.M.C. Office for Greenville County in R.E.M. Book 987 at page 304 does hereby specifically release from the terms of said mortgage Lot No. 7, Mauldin Circle, H. C. Taylor property, as shown on a plat which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book WW at page 417.

IN WITNESS WHEREOF, Fountain Inn Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers on this the 18th. day of June, 1965.

WITNESS:	
Francis	P Bente

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION "munimin"

AND: EXECUTIVE VICE PRESIDENT

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me Frances P. Bentley and made oath that She saw the within named Fountain Inn Federal Savings and Loan Association, by its duly authorized officers, J. A. Armstrong as Executive Vice President and as

sign, seal and as the act and deed of said corporation deliver the within written release and that She with Mildred B. Verdin witnessed the execution thereof.

Frances & Bentley

SEYE OF FULL OF

SWORN TO before me this 18th. day of June, 1965.

Marganet McKelvey Notary Public for South Carolina

Release Recorded June 22, 1965 at 10:02 A. M. #35790

TRAXLER & KING ATTORNEYS AT LAW P. O. BOX 10031 GREENVILLE, S. C.