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MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Amiglio, Attorney's at Law, Greenville, S. C.

CLUB TO ACKIH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. Eugene Langley and Helen Langley

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto W. M. O'Conner

DOLLARS (\$ 4,900.00).

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid:

ON OR BEFORE ONE YEAR AFTER DATE, to be paid upon the sale of the house owned by Mortgagors in Asheboro, North Carolina.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being shown and designated as Lot No. 10 of Apple Blossom Terrace, as shown on plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG, at page 190, and being more particularly described as follows:

Beginning at an iron pin on the southern side of Apple Drive at the joint corner of Lots No. 9 and 10 and running thence with line of Lot 9, S. 2 E. 150 feet to a pin; thence N. 88 E. 100 feet to an iron pin in line of Lot 11; thence with line of Lot 11, N. 2 W. 150 feet to a pin on Apple Drive; thence with the southern side of Apple Drive, S. 88 W. 100 feet to the beginning corner, said premises being a portion of the property conveyed to the Grantor by deed recorded in Deed Book 363 at page 346.

The lien of this mortgage is junior in priority to the lien of that certain mortgage executed by the Mortgagors herein to Fidelity Federal Savings & Loan Association of even date herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full July 19, 1967.

Mr. W. M. O'Conner SATISFIED AND CANCELLED OF RECORD

Witness - Mrs. W. M. O'Conner 25 Day of July 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT/2: 200'CLOCK P. M. NO. 2820