JUN 17 4 04 PM 1965

BRIDGES,#32112

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY 1

OLLIE FARNSWORTH R. M.C.

1800K 998 PAGE 237

RELEASE

1962 WHEREAS, on the 19th day of November , 1965, FOR ESSENTIAL HOUSING, INC. did file for record a Mortgage certain parcel of land, situated in the county of Greenville 1965, the INSTITUTE on á , State of South Carolina , and being more fully described as:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, about one mile North of the Town of Marietta and having according to a survey by J. C. Hill dated May 15, 1962, the following metes and bounds, to wit:

BEGINNING at an iron pin situate 433.5 feet from an original corner near the Tugaloo Road (Johnson's Corner); and running thence S. 20-30 W. 388 feet to an iron pin; thence N. 40-40 W. 329.5 feet to an iron pin; thence N. 71-50 E. 370 feet to the point of beginning, and being triangular in shape and containing 1.09 acres, more or less.

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	YOUNTS 8		
and the improvements thereon; which in Vol 908, Page 12, to which reference is here made; and	said Mortgage  Greenville County	is of rec , State of <u>South</u>	cord Carolina
WHEREAS, said Mortgage the purpose of securing the payment Hundred Forty-Four & 16/100 dol Mortgage , and	, of the sum of <b>Sever</b>	i Thousand Five	
WHEREAS, at the date hereof, and discharged to the undersigned,	said indebtedness ha the legal owner and h	s been fully sati older thereof;	isfied
NOW, THEREFORE, I, E. A. Dief to act for and on behalf of the INS hereby declare said amount fully sa hereby released, and forever discha their heirs and assigns forever, an to mark the same cancelled of recor	TITUTE FOR ESSECTIAL tisfied, and the <b>Mort</b> rged unto <b>Buford H. E</b> at the <b>Recorder</b>	HOUSING, INC., do gage i Bridges and <b>Ma</b> ude	is B <b>ridges</b>
WITNESS MY HAND AND SEAL THIS 15th	n DAY OF June	, 1965	
vitnesses:	Solik	SENTIAL HOUSING,	
J. Knahl.	•	, Last Acting Vic	Branch C
BEFORE ME, Margaret D.Albrigh County, State of Pennsylvania, on the an officer of the INSTITUTE FOR ESS the person whose name is subscribed acknowledged to me that he executed therein expressed and in the capaci	his day personally ap EFTIAL HOUSING, INC. to the foregoing ins the same for the pur	peared <b>L. A. Die</b> known to me to be trument, an <b>d</b> poses and conside	erations
Corporation. GIVEN UNDER HAND AND SEAL OF	THIS OFFICER THIS	15th day of Jur	1965.
or a to the Description of the second			

My Commission Expires:

Notary Public, Lower Merion Twp., Montg. Co.

Release Recorded June 17, 1940 at 4:04 P. M.