FILED

MORTGAGE OF REAL ESTATE-OFFEE F. TOWNES, Attorney at Law, Greenville, S. C.

BOOK 595 PAGE 109

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 19 3 00 PM 1965

MORTGAGE OF REAL ESTATE

IVILLE (

OLLIE FARNSWORTHO ALL WHOM THESE PRESENTS MAY CONCERN:
R. M.C.

WHEREAS. we, Willie W. H. Thomas and Rose June Thomas

(hereinafter referred to as Mortgagor) is well and truly indebted unto Crosswell Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Six Hundred Thirty-Two and 08/100

Dollars (\$ 2,632.08) due and payable

at the rate of Twenty-Six and 50/100 Dollars (\$26.50) per month commencing June 1, 1965, for a period of approximately 5½ years, at which time the first mortgage held by First Federal Savings & Loan Assn. has been paid in full.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Fair Street, known and designated as Lot 11 of the R. L. Andrea property according to a plat prepared by W. A. Hester on July 19, 1926, recorded in plat book G, at page 103, and having, according to this plat, the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Fair Street at the corner of Lot 10, and running along the line of that lot S $17\frac{1}{2}$ E 153.7 feet to an iron pin; thence S 54-20 W 50 feet to an iron pin at the rear corner of Lot 12; thence along the line of that lot N $17\frac{1}{2}$ W. 153.8 feet to an iron pin on the southern side of Fair Street; thence along the southern side of Fair Street N $54\frac{1}{2}$ E 50 feet to the beginning.

This is	a second mortgage, junior in lien to a first mortgage held by
First Federal	Savings & Loan Assn. with a present balance of \$1,842.73,
said mortgage	being recorded in the R.M.C. Office for Greenville County in
Mortgage Book	, Page

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full + satisfied March 14, 1969.

Grosswell Company
By James a. Harris Jr.

SATISFIED AND CANCELLED OF RECORD

Witness Aiken P. Rush

E. H. Evans

Ollie + associated

R. M. C. FOR GRAENVILLE COUNTY, S. C.

AT 1:27 O'CLOCK P. M. NO. 21705