MORTGAGE OF REAL ESTATE

WHEREAS I (we) REUDETT RETUETE GIVEN THE COURT OF THE COU	Note bearing even date herewith, stand firm held and bound unto
The Citizens and Southern National Bank	(hereinafter also styled the mortgages) in the sum of
\$' 3,456.00 , payable in 72 equal in	nstallments of \$ 48.00 each commencing on the
22nd day of June 19 65 the said Note and conditions thereof, reference thereunto had will more	and falling due on the same day of each subsequent month, as in and by
NOW, KNOW ALL MEN, that the mortgagor(s) in consideration of the state conditions of the said Note; which with all its provisions is herely said mortgagor in hand well and truly paid, by the said mortgagee, at a of is hereby acknowledged, have granted, bargained, sold and released,	said debt, and for the better securing the payment thereof, according to by made a part hereof; and also in consideration of Three Dollars to the ind before the sealing and delivery of these Presents, the receipt where and by these Presents do grant, bargain, sell and release unto the said a described real estate: All that certain piece, parcel
or lot of land, situate, lying and being in CHI Carolina, known as a portion of lot No. One (1) shown on plat thereof recorded in the RMC Office Book "T", at page 317; and having, according to Pickell & Pickell, Engineers, 4 April 1961, the at an iron pin on the Southeastern side of Rich Highway No. 29 and running thence with the sout 111.5 feet to an iron pin at the corner of Lot with the line of Lot 2 3. 42-56 W. 200 feet to Lot No. 1 in a Northwesterly direction approximation of Lot 14; thence running with line of Lot 10. This is the same approach as was conveyed.	ick SPRINGS TOWNSHIP, Greenville County, South of SUBDIVISION OF PROPERTY OF FRED SCENTGEN as see of Greenville County, South Carolina, in Plate plat Entitled PROPERTY OF R.H. GRANT, made by a following metes and bounds, to wit; BEGINNING abourg Drive, said pin being 400 feet from U.S. theastern side of Richbourg Drive S. 50-40 E. No. 2, as shown on said plat; thence running an iron pin; thence running along line through nately N. 58-40 W. 111.5 feet to and iron pin on 14 N. 43-00 E. 200 feet to the beginning cor-
or appertaining.	and appurtenances to the said premises belonging, or in anywise incident
TO HAVE AND TO HOLD, all and singular the said Premises unto the	said mortgages, its (his) successors, heirs and assigns torever.
surances of title to the said premises, the title to which is unencu Premises unto the said mortgagee its (his) heirs, successors and assign or any part thereof.	utors and administrators, to procure or execute any further necessary as- imbered, and also to warrant and forever defend all and singular the said gns, from and against all persons lawfully claiming, or to claim the same
the buildings on said premises, insured against loss or damage by 11 unpaid balance on the said Note in such company as shall be approv (his) heirs, successors or assigns, may effect such insurance and interest thereon, from the date of its payment. And it is further agree entitled to receive from the insurance moneys to be paid, a sum equal t	id mortgagor(s) his (their) heirs, executors, or administrators, shall keep re, for the benefit of the said mortgagee, for an amount not less than the ed by the said mortgagee, and in default thereof, the said mortgagee, its reimburse themselves under this mortgage for the exemse thereof, with id that the said mortgagee its (his) heirs, successors or assigns shall be to the amount of the debt secured by this mortgage.
shall fail to pay all taxes and assessments upon the said premises (his) heirs, successors or assigns, may cause the same to be paid, to selves under this mortgage for the sums so paid, with interest thereon,	said mortgagor(s), his (their) heirs, executors, administrators or assigns, when the same shall first become payable, then the said mortgages, its gether with all penalties and costs incurred thereon, and reimbuse them, from the dates of such payments.
become payable, or in any other at the provisions of this martgage, thereby, shall forthwith become due, at the option of the said morts payment of the said debt may not then have expired.	default being made in the payment of the said Note, when the same shall that then the entire amount of the debt secured, or intended to be secured pages, its (his) heirs, successors or assigns, although the period for the
mortgage, or for any purpose involving this mortgage, or should the lection, by suit or otherwise, that all costs and expenses incurred by table counsel fee (of not iess than ten per cent of the amount involving the beautiful and may be recovered and collected hereunder.	that should legal proceedings be instituted for the foreclosure of this debt hereby secured be placed in the hands of an attorney at law for colhe mortgagee, its (his) heirs, successors or assigns, including a reasoned) shall thereupon become due and payable as a part of the debt secured
executors or administrators shall pay, or cause to be paid unto the s the interest thereon, if any shall be due, and also all sums of mor according to the conditions and agreements of the said note, and of intent and meaning of the said note and mortgage, then this Deed o remain in full force and virtue.	parties to these Presents, that when the said mortgagor, his (their) heirs, aid mortgagee, its (his) heirs, successors or assigns, the said debt, with ney paid by the said mortgagee, his (their) heirs, successors, or assigns, this mortgage and shall perform all the obligations according to the true f Bargain and Sale shall cease, determine and be void, otherwise it shall
AND IT IS LASTLY AGREED, by and between the said parties, that payment shall be made.	the said mortgagor may hold and enjoy the said premises until default of
WITNESS my (our) Hand and Seal, thisday of	April 19 65 * Reuben Herbert Grand (L. S.) ** Print Super (L. S.)
Signed, sealed and delivered in the presence of	A Rue Suite (L.S.)
WITNESS	Mark styratelles (carro (L.S.)
WITNESS FOR Melson He Sawy	

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK /2 PAGE /40

SATISFIED AND CANCELLED OF RECORD

19.72

DAY OF JOHN 19.72

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:03 O'CLOCK M. NO. 158/12