street N. 29-30 W. 753.7 feet to an iron pin in the curve of Henderson Drive; thence with Henderson Drive S. 60-53 W. 35.3 feet to the point of beginning.

This mortgage is given to secure a portion of the purchase price for the above described property.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PERSONALLY appeared before me _____Elfreda B. Hannah and made oath that she saw D. U. Harrell as Secretary of Greenville and Northern Railway Company, a corporation chartered under the laws of the State of South Carolina, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written mortgage and that s he with David A. Quattlebaum, III. witnessed the execution thereof.

Elfreda B Hannal

SWORN to Before me this the

6 day of May, 1965.

Mainful. Juallibaum (SEAL)
Notary Public for South Carolina

(Seal)--

TOGETHER with all and singular the Rights, Members, Hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said mortgagee, their heirs, successors and assigns forever. And the said mortgagor does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the said premises unto the said mortgagee, the mortgagee's heirs, successors and assigns, from and against itself, its successors and assigns, and every person whomsoever claiming or to claim the same or any part thereof.