CORETMINITE CO. S. C.

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FIRST STATE BOOK 994 PAGE 242

STATE OF SOUTH CAROLINA) MODIFICATION AGREEMENT	
COUNTY OF GREENVILLE)	
whereas, on the 11th day of December , 19 64 , First Federal Savings and Loan Association of Greenville, S. C. made a mortgage loan to Larry R. Gibson covering Lot 91 located on Butler Springs Road, in a subdivision known as Heritage Hills , in the sum of \$ 20,000.00 on a basis of approximately 25 years with payments thereon at the rate of \$ 128.87 per month, with interest at the rate of 6 % per annum; and	
WHEREAS, the principal balance due on said mortgage loan has now been reduced to the sum of \S ; and	
WHEREAS, it is now desired by the parties hereto that the terms of the loan be amended so as to cover a payment period of approximately 25 years with payments thereon at the rate of $\frac{5}{125.83}$ per month, with interest at the rate of $\frac{5-3/4}{9}$ per annum, to be computed and paid monthly. NOW THEREFORE,	
KNOW ALL MEN BY THESE PRESENTS that in and for the mutual consideration and premises hereinabove expressed, the First Federal Savings & Loan Association of Greenville does hereby authorize the mortgagor Lester R. Hannibal and Marie N. Hannibal to make payments on the aforesaid mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 981, at page 63 at the rate of \$125.83 per month, bearing interest at the rate of 5-3/4% per annum, payable monthly, and that so long as said payments are made promptly on the first day of each and every calendar month this loan shall not be considered delinquent, but should the mortgagor fail to make said payments as agreed, then, in that event, the holder of this mortgage may institute fore-closure proceedings without further delay according to the terms as set out in said note and mortgage.	
IT IS EXPRESSLY UNDERSTOOD AND AGREED that no other terms of the aforesaid note and mortgage are in any way changed, altered, or amended by this agreement.	
WITNESS our hands and seals this <u>11th</u> day of <u>May</u> , 19 65.	
The presence of Patrole B. Grand Savings and Loan Association of Greenville (SEAL) By: May wars Mortgage	
Marie Dr. Warmilal	
Lester P. Hannilal	
STATE OF SOUTH CAROLINA) PROBATE COUNTY OF GREENVILLE)	
Personally appeared before me James L. Sanderson and made oath that he saw the within named First Federal Savings & Loan Association of Greenville, by its duly authorized officer H. Ray Davis as Vice President and Marie N. & Lester R. / Fignification as their act and deed deliver the within written Modification Agreement, and that he with Patrick H. Grayson, Jr. witnessed the execution thereof.	
SWORN to before me this the 11th day of May, 1965.	\
Notary Public for South Carolina	

Modification Agreement Recorded May 11, 1965 at 3:20 P. M. #31344