## PROBATE FOR INDEVIDUALS

| PERSONALLY appeared before me  | Ethal C. Alberse  |   |                       |  | i made oati  |
|--|---|---|-----------------------|--|--------------|
|  | E. Coble, Jr.   |   |                       | 104  |              |
| sign, seal, and as his act and deed de   |   |   | Taylor                |  |              |
|  | wit   | nessed the execution the                | reof.                 |  | i.           |
| Sworn to and subscribed before me this the   | 30th  | ď                                       |                       |  | •            |
| day of Mar   | ch 19.65  | Gitel                                   | C. Wel                | les  |              |
| M. R. Jufar  | /7 O.   | (Ethel C                                | . Alberson)           |  | 100          |
| R. Taylor) Notary Polic for South Ca   | arolina   | ,                                       |                       |  | Ĺ            |
|  |   |   |                       | 34   |              |
|  |   |   |                       |  |              |
|  | • *   |   |                       |  |              |
|  |   |   | •                     |  |              |
|  | RENUNCIATION  | OF DOWER                                | MORTGAGOR B           | OT BERLED  |              |
| SOUTH CAROLINA,  |   | UNTY.                                   |                       | <b>9</b> %)  |              |
| I,   |   | •                                       | Notary Pub            | lic for the Carolin  | a, do hereb  |
| certify unto all whom it may concern that Mrs  |   |   | 1                     | 2.4  |              |
|  |   |   |                       | Esta 1   | r before me  |
| and, upon being privately and separately examine<br>or persons whomsbever, renounce, release, and and estate, and also her right and claim of down | ed by me, did declare that she does<br>forever relinquish unto the within-n | amed Production Credit                  | Association, its succ | ion, dress, or fear, o   | f any person |
| Given under my hand and seal this  |   | *.                                      |                       | The state of the s |              |
|  |   |   |                       | 1.00 m   |              |
| day of   | , 19  | *************************************** |                       |  | ·····        |

Recorded April 14, 1965 at 11:23 A. M. #28628