TONAL BANK OF CHARLESTON

Perrislina Hickory

Jassyn APR 12 1965 FIN 50 + 28116 APR AROLINA)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, the sole owner and holder of the mortgage dated the 21 day of September, 1964 from W. T. Cassels, Jr. to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, to secure a loan for Seventy-Seven Thousand (\$77,000) Dollars and recorded in Book 973 at page 115 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the note which it was given to secure unto PHILADELPHIA LIFE INSURANCE COMPANY its successors or assigns, without recourse.

FOR THE SAME VALUE RECEIVED, the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON warrants to the said PHILADELPHIA LIFE INSURANCE COMPANY, as an inducement to the purchase of that certain loan secured by the aforementioned Mortgage, that it is the owner of such loan; that all payments due by the borrower or borrowers have been paid and no delinquency or other default under the Note and Mortgage given as security therefore now exists; that the said loan is not assigned to any other party; that THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON has not released or subordinated the lien of the Mortgage; and that to the best of the knowledge and belief of the undersigned officer of THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON the terms of the said loan have not been amended or modified; that there is no defense, set-off or counter-claim to the note and mortgage available to any mortgagor or grantor thereunder.

IN WITNESS WHEREOF, THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, by James D. Barber, Jr its Assistant Vice President and Lester J. Johnson its Assistant Cashier

has caused its corporate seal to be hereunto affixed.

This 8 day of February, 1965.

Attest:

Signed, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

11 0 NRO

PERSONALLY appeared before me Ferris Anne Hickman and made oath that she saw the within named James D. Barbery Assistant Vice President and Lester J. Johnson, Assistant Cashier sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, deliver the foregoing assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

Sworn to and subscribed before me this 8 day of February, 1965.

Notary Public for South Carolina
My Commission expires at the
Pleasure of the Governor.

Assignment Recorded April 12, 1965 at 9:30 A. M. #28416