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AND IT IS AGREED, by and between the said parties, that , the mortgagor__, is to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid it hereby assigns the rents and profits of the above described premises to said mortgagee..., or His Heirs, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

WITNESS the hand and seal this 25 day of February in the year of our Lord one thousand nine hundred and sixty-five.

JIFFY AUTO WASH, INC. Signed, Sealed and Delivered in the presence of L. C. Heaston, Secretary and Treasurer State of South Carolina, PROBATE County of Greenville. Meloin K. Younts PERSONALLY APPEARED BEFORE ME and made oath that he saw the within named Jiffy Auto Wash, Inc. by its duly authorized officers act and deed deliver the within written deed and that he with sign, seal and as its witnessed the execution thereof. Sworn to before me, this (NONE REQUIRED) State of South Carolina, RENUNCIATION OF DOWER County of Greenville.

do hereby certify unto all whom it may concern, that Mrs.

the wife of the within named

did this day appear before

a Notary Public for South Carolina,

me and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given unde	er my hand and seal this	\		
day of	, A. D. 19			
	(SEAL)			
	Notary Public, S. C. Recorded March 4, 1965	at 4:00 P. M.	#24681	