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BOOK 987 PAGE 434

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto ASSOCIATES

DISCOUNT CORPORATION its successors and assigns, the mortgage from Annie Lee King

Homes of Anderson,

Duck to Winchester Graham, Inc. dated the 2nd = day effebruary,

Greenville

19 65, hereto attached and recorded in R. M. C. office for 985 County in

Book 985, Page 293, together with the bond and debt secured thereby and all

the rights and interest of the undersigned in same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 15th day of

February , 1965 , A, D.

Signed, Sealed, and Delivered in

the presence of:

May Farma

WINGHESTER GRAHAM, INC.

Vice President

1 GOSHALI

Frank k. Chaham s.

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the above named Louise H. Gantt as Vice President and Frank K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., sign, seal, and deed of the said WINCHESTER GRAHAM, INC., sign, seal, and deed of the said WINCHESTER GRAHAM, INC. deliver the forgoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the

15ther of February A. E. 1985

Notary Public for South Carolina (My Commission expires at the pleasure of the Governor.)

Assignment Recorded March 1, 1965 at 9:30 A. M. #24324