USL—FIRST MORTGAGE ON REAL ESTATE

ල ^{ල ී} MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Arlen R. Coggins and

Evelyn Coggins,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

DOLLARS (\$ 16,000.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, on the northwest side of Burgiss Street, being shown on a plat of property made for John B. and Arsula M. Gilstrap and for the mortgagors herein by H.S. Brockman, Registered Surveyor, dated February 5, 1963, and having the following courses and distances:

BEGINNING on an iron pin on the original line in Burgiss Street, the southeastern corner of the tract and on right-of-way of P&N Railway, and runs thence with the right-of-way of said railway, N. 80-10 W. 123 feet to an iron pin; thence N. 50 W. 240.7 feet to an iron pin; thence N. 12-50 E. 218.1 feet to an iron pin, corner of Gilstraps' lot; thence S. 45-18 E. 217.5 feet to an iron pin; thence S. 51 E. 228 feet to a point in the center of Burgiss Street (iron pin back on line at 22 feet from true corner); thence along and with said street, S. 39 W. 120 feet to the beginning corner, said lot being designated as No. 162-WB* on said plat.

This is the same property conveyed to the mortgagors herein by U.S. J.B. Lancaster by deed recorded in the R.M.C. Office for Greenvill e County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

BY DAY OF MAY 1905

HE M. C. FOR GREENVILLE COUNTY, S. C.

ME 1/07 O'CLOCK A. M. NO33246

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 89 PAGE 879