MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

To ALL WHOM THESE PRESENTS MAY CONCERN: We, Francis A. Shull and Judy Shull

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

, a corporation , hereinafter organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand, Four), with interest from date at the rate Dollars (\$ 10,400.00 \ Hundred and No/100 %) per annum until paid, said prinof Five and one-fourth per centum (5\fmu cipal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Two and Forty Hundredths Dollars (\$ 62.40). , 1965, and on the first day of each month therecommencing on the first day of April after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the city of Greenville, on the Northeast side of Sylvania Avenue, being known and designated as lot #9 and the western half of lot #10 as shown on a plat of Leawood, recorded in the R. M. C. Office for Greenville County, in Plat Book J at Pages 18 and 19 and having according to said plat and a more recent survey entitled property of R. A. Ridgill, Jr., made by A. Newton Stall, Surveyor, July 27, 1940, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northeast side of Sylvania Avenue, joint corner of lots #8 and #9 which iron pin is 342.2 feet from the intersection of Sylvania Avenue and Paris Mountain Road, and running thence with the Northeast side of Sylvania Avenue S. 56-06 E. 114 feet to an iron pin and line of lot #10; thence N. 33-54 E. 180 feet to an iron pin; thence N. 56-06 W. 114 feet to an iron pin, joint rear corner of lots #8 and #9; thence with joint line of said lots, S. 33-54 W. 180 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

AND DAY OF July 1989

B. M. C. FOR GREENVILLE COUNTY S. C.

AT/D O'CLOCK/7 M. NO 25877

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK ____87

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