## The State of South Carolina,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, Minnie Ruth Booker  hereinafter called the Mortgagor, are well and truly indebted to Winchester Graham Homes of Spartanburg., Inc.,  hereinafter called the Mortgagee, in the full and just sum of Eight Thousand Two Hundred  Thirty Two & No/100  Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in monthly installments of Sixty Eight & 60/100  Dollars each, the first installment being due and payable on or before the 1st day of May 19 65, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.  NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of
Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in 120 monthly installments of Sixty Eight & 60/100 Dollars each, the first installment being due and payable on or before the 1st day of May 19.65, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.  NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of
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THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant,
bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Butler Township, near Rock Hill Baptist Church No 1., lying north from the road that runs by and in front of the church, and being a part of the same land that was conveyed to me by deed from James Mims and others November 8th 1961, recorded in the office of the R. M. C. for Greenville County in Deed Book 686 at page ;32, and being shown as Lot No. 5 on Plat of Property of Ebbie Mims made by H. S. Brockman, Surveyor, January 10th 1962, and having the following courses and distances, to wit:-

Beginning on an iron pin, joint corner of Lots 2,3,4 and 5 as shown on said plat, and runs thence with the common line of Lots 4 and 5, N.27-19 E. 263 feet to an iron pin on the Johnson line; thence with the Johnson line, S. 60-12 E. 123 feet to an iron pin on the said line and joint corner of Lots Nos. 5 and 6; thence with the common line of Lots Nos. 5 and 6, S. 28-48 W. 291.4 feet to an iron pin, joint corner of Lots Nos. 5, 6, 1 and 2; thence with the common line of Lots Nos. 5 and 2, N. 46-24 W. 120 feet to the beginning corner.

This lot is subject to one-half of an 18 foot driveway which runs from the above mentioned road along the northern line of Lot No. 3 and along the common line of Lots Nos. 3,4 and 2, 5.

The above described land is intended to be and shall include the parcel of land upon which Winchester Graham Homes of Spartanburg, Inc., will build a Florence type home in or about February, 1965, for Minnie Ruth Booker.

This Morgage Assigned to associate Aisternet 23 day of March. 1965 hostyroccon an Val. L. Indianos B. E. Mostgages on 8 This Moregage Assigned in Winchester Handon, Andrew are an electronic description of the second E. Merigages on Page ..... many for the first the second transfer was and the second the second the second transfer was of R. E. Morigogue vir 1888 L. Laminian 1888 and on the to be a second of the