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## MORTGAGE FEB 23 4 59 PM 1995

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

OLLIE FOR WACRING R. M.C.

To ALL WHOM THESE PRESENTS MAY CONCERN: JOSEPH EDWARD MIXON and

CYNTHIA JAN H. MIXON

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FIFTEEN THOUSAND TWO HUNDRED AND NO ONE-HUNDREDTHS Dollars (\$ 15,200.00 of five and one-quarter per centum ( 5 1/ ), with interest from date at the rate per centum (  $5 \frac{1}{4}$ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co.

in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of EIGHTY-FOUR AND SIX ONE-HUNDREDTHS----- Dollars (\$ 84.06 commencing on the first day of **A**pri I , 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March , 19 95.

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina: Shown on a plat of property of Hardy Fennell recorded in the R. M. C. Office for Greenville County in Plat Book "JJ" at Page 39, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the northern side of Butler Springs Road, said pin being 197.8 feet east of Hudson Drive, and running thence along said Road N. 80-15 E. 100 feet to a point; thence still along said Road S. 85-12 E. 50 feet to an iron pin; thence N. 26-48 E. 168.8 feet to an iron pin; thence N. 74-45 W. 159 feet to an iron pin; thence S. 19-00 W. 212.7 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SER SATISFACTION BOOK.

4.50 DORNO T. M. NO 23940