STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY

WHEREAS, We, R. E. Bull, Jr. and Doris M. Bull

(hereinafter referred to as Mortgagor) is well and truly indebted unto E. H. Edwards

(hereinafter referred to as Mortgages) as evidenced by the Mortgager's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nine Thousand Dollars

Dollars (\$ 9.000.00) due and payable

FEB 15 1965 Mrs. O**lie** Farnsworth

R.M.C.

in monthly payments of Seventy-five (\$75.00) Dollars each, first payment due thirty (30) days from date and like payments to continue each and every month thereafter until paid in full.

with interest thereon from date at the rate of 6 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagoer in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District

285, and ahown and designated as Lots Nos. 133, on a plat of BURGISS HILLS, Plat No. (unnumbered), prepared by H. S. Brockman, Surveyor, dated March 12, 1962, and recorded in the R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at the joint front corner of Nos. 132 and 133 lots on the western edge of Laurel Road, and runs thence therewith South-East 11-18 E. one hundred eleven and five-tenths (111.5) feet to a point on line of Lot # 112; thence with the lines of 112 and 113, N. 60 W. two hundred thrity-four and three-tenths (234.3) feet to a point on line of Lot # 114; thence N. 29-00 E. one hundred (100) feet to iron pin on line of Lot # 131, to corner of Lot # 132; thence with the dividing line between 133 and 132, S. 62-60 E. 198 one hundred ninety-eight feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all tions and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

RATISFIED AND CANCELLED OF RECORD

28

DAY OF AUD.

25

R. M. C. FOR GREENVILLE COUNTY'S C.

47

8:19

GOLDON 3.M. NO. 2406

FOR SATISTACTION TO THE STATE OF SATISFACTION LAND. 31