STATE OF SOUTH CAROLINA COUNTY OF Greenville

FE3 8 2 47 PM 1265

MORTGAGE OF REAL ESTATE

BOOK 985 PAGE 520

OLLE: 13 1 2 n TOTALL WHOM THESE PRESENTS MAY CONCERN: R. M.O.

WHEREAS,

Mamie Milton

(hereinafter referred to as Mortgagor) is well and truly indebted un to  ${\rm BARCO}\,,~{\rm INC}\,.$ 

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Two Hundred Seventy-Eight and Seventy-Six One Hundredths- - - - - - - - - Dollars (\$ 1278.76 ) due and payable in Thirty-Six (36) equal consecutive monthly installments of Thirty-Eight and Ninty Hundredths Dollars (38.90) each, beginning on the 1st day of February, 1965 and continuing on the 1st day of each month thereafter until paid in full.

with interest thereon from date at the rate of Six (6) per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of Belle Court, being shown and designated as lot #16 on a plat of Ashland Terrace made by Cawling Engineers, and Surveying Company, revised August 2, 1963 and recorded in the R.M.C. Office for said county and state in Plat Book DDD at Page 161 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Belle Court at the joint front corners of lots #16 and #17 and running thence N. 87-00 W. 189.5 feet to an iron pin; thence S. 3-00 W. 85 feet to an iron pin joint rear corner of lots #15 and #16; thence S. 87-00 E. 189.5 feet to an iron pin on the Western side of Belle Court; thence along the WEstern side of Belle Court N. 3-00 E. 85 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

18 Des. 64.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 42 PAGE 46

SATISFIED AND CANCELLED OF RECOND
18 Th 19 76

DANIE S Jankersky

R. M. C. FOR GREENVILLE COUNTY, & C.
AT 4:26 O'CLOCK P. M. NO. 1066 2