## STATE OF SOUTH CAROLINA,

JAN 26 4 35 PM 1935

COUNTY OF GREENVILLE

OLLIE FIRMOMORTH R. M.O.

To All Whom These Presents May Concern:

WHEREAS We, Lewis Masters, Jr. and Betty Jo. G. Masters

well and truly indebted to

## Claude Brown

in the full and just sum of One Thousand Five Hundred and No/100 (\$1,500.00)

Dollars, in and by our certain promissory note in writing of even date herewith, due and payable

Twenty Dollars (\$20.00) per month beginning February 15, 1965, with interest first deducted and balance to principal, until paid in full.

with interest from date at the rate of six (6) per centum per annum until paid; interest to be computed and paid annually in advance and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Lewis Masters, Jr. and Betty Jo G.

Masters

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Claude Brown, his heirs and assigns forever:

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Simpsonville, being known and designated as Lot 3 as shown on a plat of the D. N. Mayfield Estate, said plat made by J. Q. Bruce, on November 4, 1952, and recorded in Plat Book CC at Page 199, and being more fully described as follows:

BEGINNING at a stake at the corner of Lot 2 on the West side of a dirt road, and running thence along the West side of said road S. 21-05 E. 70 feet to a stake; thence S. 68-55 W. 200 feet to the corners of Lots 19 and 20; thence N. 21-05 W. 70 feet to the corner of Lot 2; thence N. 68-55 E. 200 feet along the line of Lot 2 to the beginning corner.

This is the same property conveyed to the mortgagor by deed of Claude Brown to be recorded in the R. M. C. Office for Greenville County of even date herewith.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage to Fountain Inn Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 815 at Page 342

Paid and satisfied in full Oct. 30, 1965 Claude Brown

Witness: 6. Thomas Cofield Releace R. Tooper.

DAY OF 1865

B. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2155 O'CLOCK F. M NO 13826