	State	\mathfrak{of}	South	Carolina
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COUNTY OF GREENVILLE

JNV 22 1 33 PM 1965

OLLIE FAR SEMORTH

To All Mhom These Presents May Concern:

I, Marchant Don Smith

SEND GREETING:

WHEREAS, I the said Marchant Don Smith

in and by my certain promissory note in writing of even date with these Presents,

well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two thousand five hundred and no/100

(\$ 2,500.00 ·) Dollars

with interest from the date hereof at the rate of seven

per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Twenty seven and 58/100 - - - - - - (\$27.58) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said

Marchant Don Smith , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Cttizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Cttizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREEN VILLE, Chick Springs Township, School Dist. No. 9-A, being designated as Tract #14 of the John G. Greer Estate, containing 8.70 acres, more or less, and being the same tract of land conveyed to me by H. S. Beck by deed recorded in Deed book 290 page 174, and having the following metes and bounds, to wit:

BEGINNING at a point in the center of road, corner of lot #13 and runs thence S. 37-30 E., 185 feet to a stake, W. T. Smith's line; thence N. 67-15 E., 624 feet to corner of Lot #15: thence N. 31-00 W., 658 Feet to a point in the center of road; thence S. 52-30 W., 681.5 feet with the said road to the beginning corner. (Road is Hammett Bridge Road)

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE 329

SATISFIED AND CANCELLED OF RECORD

3 DAY OF Sept 19 7/

R. M. C. FOR GREENVILLE COUNTY, S. C.